"...does not shed blood unjustly"
[Saheeh al-Bukhari no. 6862]

The Scholars Verdicts Against Terrorism

Shaikh Ibn ul-'Uthaymeen rahimahullah said: "As for this terrorism, then by Allah it decreases the Muslims. I swear by Allah because we never find its results, ever. Rather, it is the opposite. In it is the confusion of the reputation [of Islam]. If we tread a path of wisdom, feared Allah regarding ourselves and corrected ourselves first, then reformed those around us by the path of the legislation, then the result would be a good result" [Taken from Fatawaa al-Aimma fi Nawaazil al-Mudlihimmah pg. 56]

Shaikh Salih al-Fawzan hafidhuhallah said: "Islam does not harbor this action of theirs as the enemies of Islam say, from the disbelievers and hypocrites, that verily Islam is a religion of terrorism. They use as evidence the action of these criminals For verily, these actions of theirs is not from Islam and Islam does not approve it. Verily, it is a khariji ideology..." [Taken from Fatawaa al-Aimma fi Nawaazil al-Mudlihimmah pg.230]

Solving Terrorism

Shaikh Zayd al-Madkhali rahimahullah said: "verily from the cures for this sickness, rather the protection from it, is through the awareness of the rightly guided Islam. There is no one who is able to do this correctly except the Rabbani (learned men of religion who practise what they know and also preach others) Salafi Scholars. Those who create awareness [of Islam] to the creation, admonish them, and guide them based on the spring of the Honorable Messengers and great Prophets who were sent by Allah as teachers to the people. This spring is the Divine revelation which gives life to the heart from its sicknesses and gives comfort to the soul from its confusions and disruptions, except for the one who is overcome by misery and is written in the Prescribed Tablet as misguided. The one to whom the verse applies: Verily! You (O Muhammad) guide not whom you like, but Allah guides whom He wills. And He knows best those who are the guided [25:56]..." [Taken from: Irhaab wa athaaruhu 'alal-afraad wal-umam pg. 24]



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ISLAM IS AGAINST TERRORISM



WRITTEN BY: FAISAL IBN ABDUL QAADIR IBN HASSAN ABU SULAYMAAN



Bismillah ar-Rahman ar-Raheem

All Praise is due to Allah. May Peace and Blessings be upon the Prophet, his Companions, and his followers until the Last Day.

As for what proceeds:

Terrorism continues to be a growing threat in the world today. For the last three decades, terrorists have been killing innocent people, destroying buildings, disrupting the peace, and ruining the reputation of Islam. Although many of these terrorists are Muslim, terrorism has nothing to do with Islam. Both the Qur'an and the Prophetic traditions prohibit terror- ism of all kinds. This pamphlet will explain the prohibition of terrorism in Islam, the proofs against it, and the cure for this problem. I ask Allah to make this pamphlet beneficial and that He removes terrorism from the world. Verily, He is capable of all things.

Definition of Terrorism

"Therefore, all or most [sources] agree that terrorism is deliberately causing fear/intimidation"

[http://www.alifta.net/Fatawa/fatawa

Details.aspx?BookID=2&View=Page

&PageNo=3&PageID=10290]

Proofs Against Terrorism:

Allah says, "Allah does not forbid you to deal justly and kindly with those who fought not against you on account of religion and did not drive you out of your homes. Verily, Allah loves those who deal with equity" [60:8]

He also says, "Because of that We ordained for the Children of Israel that if anyone killed a person not in retaliation of murder, or (and) to spread mischief in the land - it would be as if he killed all mankind, and if anyone saved a life, it would be as if he saved the life of all mankind. And indeed, there came to them Our Messengers with clear proofs, evidences, and signs, even then after that many of them continued to exceed the limits (e.g. by doing oppression unjustly and exceeding beyond the limits set by Allah by committing the major sins) in the land!" [5:32]

And He says, "nor kill such life as Allah has forbidden, except for just cause..."
[25:68]

And He says, "And do not do mischief on the earth, after it has been set in order, and invoke Him with fear and hope; Surely, Allah's Mercy is (ever) near unto the good-doers." [7:56]

And He says, "And whoever kills a believer intentionally, his recompense is Hell to abide therein, and the Wrath and the Curse of Allah are upon him, and a great punishment is prepared for him" [4:93]

The Prophet (may Peace and Blessings be upon him) said: "Narrated `Abdullah bin `Amr: The Prophet (may peace be upon him) said, "Whoever killed a Mu'ahid (a person who is granted the pledge of protection by the Muslims) shall not smell the fragrance of Paradise though its fragrance can be smelt at a distance of forty years (of traveling)" [Saheeh al-Bukhari no. 6914]

Ibn 'Umar (May Allah be pleased with them) reported: Messenger of Allah (may Peace be upon him) said, A believer continues to guard his Faith (and thus hopes for Allah's Mercy) so long as he...